

The Palm Beach County
Airboat & Halftrack Conservation Club, Inc.
www.pbairboatclub.com

Buggy Entry Form

Enter your buggy to be judged for 1st, 2nd & 3rd place. Trophies are awarded for each class

**SATURDAY, FEBRUARY 25 & SUNDAY,
FEBRUARY 26, 2012**

Registration starts: Friday, February 24th at 1:00pm

Registration Deadline: Saturday, February 25th at 11:00 am **(NO EXCEPTIONS)**

No registration fee. Show your buggy, utility vehicle, etc... **FREE!**

All participants either in competition or not, will receive one (1) armband.

**Once registered all vehicles must stay till end of show on Sunday
"For Sale" signs - \$25.00**

Name _____

Address _____

City/State/Zip _____

Phone _____

CLASSES (pick one)

Call Butch Danison (561) 723-9641 with any Questions.

____ **A)** All buggies (23.1 & above tire width)

____ **B)** Custom Frame (16.9 thru 18.4 tire width)

____ **C)** Factory Frame (16.9 thru 18.4 tire width)

____ **D)** Factory Frame (tire under 16.9 width)

____ **E)** Custom Frame (tire under 16.9 width)

____ **F)** Hunt Class (any size DOT tire width)

____ **G)** Hunt Class (any size **NON** DOT tire width)

____ **H)** All Track Vehicles

____ **I)** Tonka Toys

REGISTRATION # _____

____ **J)** Utility vehicles (Mule, Golf Carts- No ATCs or 4 Wheelers)

____ **K)** Show Class (***by point system only**)

***ANY BUGGY RECEIVING 300 POINTS OR MORE WILL AUTOMATICALLY BE ENTERED IN THE SHOW CLASS**

The Judge's decision and class placement are final!!!!

All proceeds go to Conservation!!!!