

*The Palm Beach County  
Airboat & Halftrack Conservation Club, Inc.*

## Buggy Entry Form

Enter your buggy to be judged for 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> place. Trophies are awarded for each class

**Saturday, February 27 & Sunday, February 28, 2010**

Registration starts: Friday, February 26<sup>th</sup> at 1:00pm

Registration Deadline: Saturday, February 27<sup>th</sup> at 1:00pm (**NO EXCEPTIONS**)

**No registration fee.** Show your buggy, utility vehicle, etc... **FREE!**

All participants either in competition or not, will receive 1 armband.

**Once registered all vehicles must stay till end of show on Sunday**

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

CLASSES (pick one)

Call Ron Taylor @ 561-718-6606 with any Questions.

\_\_\_\_ **A)** All buggies (23.1 & above tire width)

\_\_\_\_ **B)** Custom Frame (16.9 thru 18.4 tire width)

\_\_\_\_ **C)** Factory Frame (16.9 thru 18.4 tire width)

\_\_\_\_ **D)** Factory Frame (tire under 16.9 width)

\_\_\_\_ **E)** Custom Frame (tire under 16.9 width)

\_\_\_\_ **F)** Hunt Class (any size DOT tire width)

\_\_\_\_ **G)** Hunt Class (any size **NON** DOT tire width)

\_\_\_\_ **H)** All Track Vehicles

\_\_\_\_ **I)** Tonka Toys

**REGISTRATION #** \_\_\_\_\_

\_\_\_\_ **J)** Utility vehicles ( Mule, Golf Carts- No ATCs or 4 Wheelers)

\_\_\_\_ **K)** Show Class (**\*by point system only**)

**\*ANY BUGGY RECEIVING 300 POINTS OR MORE WILL AUTOMATICALLY BE ENTERED IN THE SHOW CLASS**

The Judge's decision and class placement are final!!!!

*All proceeds go to Conservation!!!!*